

Watford Borough Council

TOWN AND COUNTRY PLANNING (GENERAL PERMITTED DEVELOPMENT) ORDER 1995 AS AMENDED

DIRECTION MADE UNDER ARTICLE 4 (1)

WHEREAS the Council of the Borough of Watford being the appropriate local planning authority within the meaning of article 4(4) of the Town and Country Planning (General Permitted Development) Order 1995 as amended, are satisfied that it is expedient that development of the descriptions set out in the Schedule below should not be carried out on the following list of addresses, unless permission is granted on an application made under Part III of the Town and Country Planning Act 1990 as amended: **124-134, 146-150, 160-162, 187-189, 259-265 St Albans Road.**

NOW THEREFORE the said Council in pursuance of the power conferred on them by article 4 (1) of the Town and Country Planning (General Permitted Development) Order 1995 as amended hereby direct that the permission granted by article 3 of the said Order shall not apply to development on the said land of the descriptions set out in the Schedule below.

THIS DIRECTION is made under article 4 (1) of the said Order and, in accordance with the article 5 (4), shall remain in force until 19<sup>th</sup> March 2014 (being six months from the date of this Direction) and shall then expire unless prior to that date it has been confirmed by the Council.

SCHEDULE

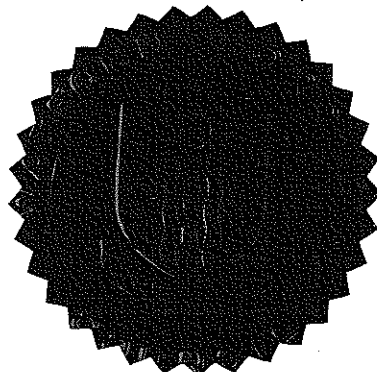
Part 2 Class C: The painting of the exterior of any building or work.

Part 31 Class A: Any building operation consisting of demolition of a building.

Made under the Common Seal of Watford Borough Council this 19<sup>th</sup> day of September 2013

The Common Seal of the Council was affixed to this Direction in the presence of:

*Carol Chen*  
.....  
Head of Legal and Property Services  
*Democracy & Governance*



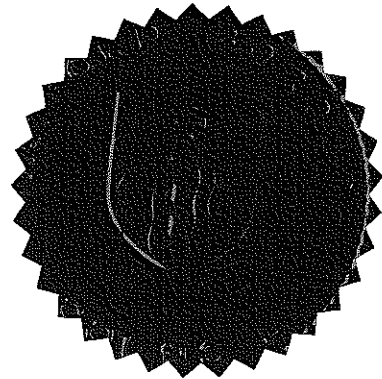
VERIFIED	
MIN No	<i>Dec 17/09/13</i>
O/O S/H	

*4673/2/13*

Confirmed under the Common Seal of Watford Borough Council this 22 day of  
NOVEMBER 2013

The Common Seal of the Council was affixed to this Direction in the presence  
of:

..... *Cand. Chu* .....  
Head of ~~Legal and Property Services~~  
*Democracy & Governance*



*4733 / 13*

VERIFIED	
MIN No	<i>20 of Memo</i> <i>22/11/13</i>
O/O S/H	